



2877
PATENT

Case Docket No. WHOVIS.023A

Date: May 22, 2001

Page 1

In re application of : Vachris, et al.
App. No. : 08/926,277
Filed : September 5, 1997
For : RELIEF OBJECT IMAGE
GENERATOR
Examiner : R. Rosenberger
Art Unit : 2877

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on

May 22, 2001

(Date)

John R. King, Reg. No. 34,362

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ASSISTANT COMMISSIONER FOR PATENTS

WASHINGTON, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.

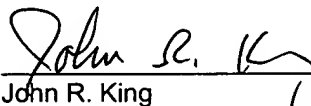
(X) An extension of time to respond for three months is hereby requested.

Time Extension Fee: three months (\$890 small entity)

The fee has been calculated as shown below:

CLAIMS AS FILED						
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
Total Claims	16	—	33	= 0 x	\$18	= \$0
Independent Claims	3	—	8	= * x	\$80	= \$0
Time Extension Fee						\$890
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$890	

- (X) Return prepaid postcard.
- (X) Copy of Notice Regarding Power of Attorney dated March 22, 2000.
- (X) Supplemental Information Disclosure Statement, including PTO Form 1449 and 2 references.
- (X) A check in the amount of \$890 is enclosed.
- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.


John R. King
Registration No. 34,362
Attorney of Record

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WHOVIS: 33
JRK/MH

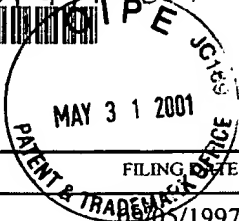


OC00000005004046



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APPLICATION NUMBER	FILING DATE	FIRST NAMED APPLICANT	ATTY. DOCKET NO./TITLE
08/926,277	05/05/1997	PAUL F VACHRIS	6357-19259

KNOBBE MARTENS OLSON & BEAR LLP
620 NEWPORT CENTER DRIVE
SIXTEENTH FLOOR
NEWPORT BEACH, CA 92660

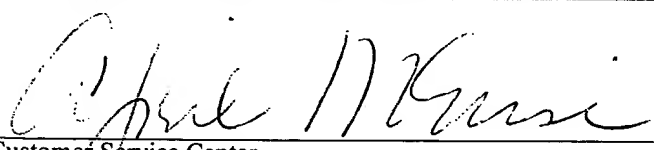
Date Mailed: 03/22/2000

NOTICE REGARDING POWER OF ATTORNEY

This is in response to the Power of Attorney filed 3/13/2000

The Power of Attorney in this application is accepted. Correspondence in this application will be mailed to the above address as provided by 37 CFR 1.33.

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